



# STUDENT APPLICATION FORM

| Analysians for           | . ^ -        | ا مدما  | - V-   |          | 20          | 2              |         |        | W     | hole  | e yea      | ar     |       | C = === = | -1   | 4    | 0        |       |         |        | -1     | 1        | 0 0  |
|--------------------------|--------------|---------|--------|----------|-------------|----------------|---------|--------|-------|-------|------------|--------|-------|-----------|------|------|----------|-------|---------|--------|--------|----------|------|
| Applying for             | r Aca        | ademi   | c rea  | ar<br>—  | 20          | 2              |         |        |       |       | <u>amm</u> |        |       | Seme      | ster |      | 2        |       | ı       | rime   | ster   | 1 1      | 2 3  |
| Programme                | that         | l wis   | h to a | appl     | y fo        | r              |         | Spe    | ecify | COL   | ırse       | nam    | e an  | d level   |      |      |          |       |         |        |        |          |      |
| If unsucces              | sful         | am t    | o pre  | par      | ed to       | о арр          | ly fo   | r      | Spec  | cify  | cour       | se na  | ame   | and le    | vel  |      |          |       |         | (If    | appl   | ical     | ole) |
| My third cho             | oice         | progra  | amm    | e is     | (           | Speci          | fy co   | ours   | e na  | me    | and        | level  |       |           |      |      |          |       |         | (If    | appl   | icat     | ole) |
| STUDEN                   | ΤP           | ERS     | ONA    | ΔL       | DE          | TAIL           | .S      |        |       | *     | See        | POP    | l de  | claratic  | n or | n Pa | ge 4     |       |         |        |        |          |      |
|                          |              |         | _      |          |             | BER<br>ted thi | s will  | becoi  | те уо | ur St | tudent     | Numl   | ber   |           | 1    | 4    |          |       |         |        |        |          |      |
| Surname                  |              |         |        |          |             |                |         |        |       |       |            |        |       |           |      |      |          |       |         |        |        |          |      |
| Title                    | Mr           | Ms (    | Othe   | r:       |             |                |         |        |       |       | lı         | nitial | S     |           |      |      |          |       |         |        |        |          |      |
| First Name<br>Write them | _            | tly as  | they   | ı are    | e in y      | your l         | D do    | ocur   | nent  |       |            |        |       |           |      |      |          |       |         |        |        |          |      |
| Birth Date               | D            | D       | -      | V        | M           | M              | _       |        | Υ     | Υ     | Υ          | Υ      | e.g   | . 12-DE   | EC-1 | 1995 | <u>.</u> | G     | end     | er     |        | M        | F    |
| Marital sta              | tus          | Sing    | le     | S        | Mai         | rried          | М       |        | Divo  | rce   | d          | D      | Wid   | dow/er    |      | W    |          |       |         |        |        |          |      |
| Ensure that              | t you        | r iden  | tity n | umi      | ber i       | s exa          | ctly    | as it  | t app | ear   | 's in      | your   | ID d  | locume    | nt   |      |          |       |         |        |        |          |      |
| RSA ID No                | •            |         |        |          |             |                |         |        |       |       |            |        |       |           |      |      |          |       |         |        |        |          |      |
| Occupation               | n            |         |        |          |             |                |         |        |       |       |            |        |       |           |      |      |          |       |         |        |        |          |      |
| Home Lang                | guag         | je      |        |          |             |                |         |        |       |       |            |        |       |           |      |      |          |       |         |        |        |          |      |
| Ethnic Gro               | up           |         |        |          |             |                | ı       | Whit   | te, C | oloı  | ured,      | India  | an, A | African,  | oth  | er   |          |       |         |        |        |          |      |
| <b>Bursary</b> Ar        | e yo         | u payi  | ing th | ne fe    | es <u>y</u> | yours          | elf o   | r ar   | e you | u ap  | plyir      | ng fo  | r a D | HET b     | ursa | ary  | Bur      | rsary | / App   | olica  | tion   | Υ        | N    |
| Copyright © 20           | 21 <b>Co</b> | llege o | f Cape | e Tov    | vn          |                |         |        |       |       |            |        |       |           |      |      |          | ® R   | Registe | ered T | rade N | ∕lark    |      |
| College of Cape 1        |              |         |        | olicatio | n form      | (South         | African | Citize | ns)   |       |            |        |       |           |      |      |          |       |         |        | Pag    | <br>1e 1 | of 4 |





## WHERE DID YOU LEARN ABOUT THE COLLEGE OF CAPE TOWN? Please tick all applicable

| Advice Desk      | Billboards |                     |     | Call Centre        |     | Career Expo      |  |
|------------------|------------|---------------------|-----|--------------------|-----|------------------|--|
| Facebook         |            | Information session |     | Magazine/guide     | spe | cify             |  |
| Newspaper        | spe        | cify                |     | Open Day           |     | Pamphlets        |  |
| Parents' Evening |            | Radio               | spe | cify               |     | Posters          |  |
| School Visit     |            | SMS                 |     | Twitter            |     | Vehicle Branding |  |
| Web Site         |            | From a friend       |     | From College staff |     |                  |  |
| Other            | spe        | cify                |     |                    |     |                  |  |

### **TELL US ABOUT YOUR STUDIES LAST YEAR**

| School Name if you we | re at | school last year  |    |                   |    |                 |    |
|-----------------------|-------|-------------------|----|-------------------|----|-----------------|----|
| University Student    | 01    | Unemployed        | 16 | Employed          | 15 | Grade 9 Learner | 12 |
| Grade 12 Learner      | 08    | Grade 11 Learner  | 10 | Grade 10 Learner  | 11 | Other           | 09 |
| College of Cape Town  | 13    | Other FET College | 14 | Foreign Education | 17 | specify         | •  |

## **EDUCATION**

| Highest Scho                        | ASSE | D |      |      |      |       |      |       |     | Final examinat | ion Results available? | Υ     | Ν                 |        |   |   |
|-------------------------------------|------|---|------|------|------|-------|------|-------|-----|----------------|------------------------|-------|-------------------|--------|---|---|
| If you have <b>MA</b> "Matric exemp |      |   | id y | ou a | chie | ve ui | nive | rsity | "En | dors           | seme                   | ent"/ | "Qualifies for De | gree"/ | Υ | Ν |
| Matric Date                         | D    | D | -    | M    | M    | M     | -    | Υ     | Υ   | Υ              | Υ                      | e.g.  | 12-DEC-2013       |        |   |   |
| Matric School name specify          |      |   |      |      |      |       |      |       |     |                |                        |       |                   |        |   |   |

## PERSONAL CONTACT INFORMATION

Postal address For communication from the College, results, etc.

| House number /F | lat n | umb | er |      |                   | Can also be PO Box |
|-----------------|-------|-----|----|------|-------------------|--------------------|
| Street Name     |       |     |    |      |                   |                    |
| Postal Code     |       |     |    | Town | Town must match i | Postal Code        |

#### PHYSICAL RESIDENTIAL ADDRESS WHEN STUDYING

Must be actual address you live at

| House number /Flat | nuı | mber | • |   |     | Must not be PO Box          |
|--------------------|-----|------|---|---|-----|-----------------------------|
| Street Name        |     |      |   |   |     |                             |
| Postal Code        |     |      |   | T | own | Town must match Postal Code |

#### PHONE AND EMAIL ADDRESSES

| Home landline      | Area- | code | 9 |   |  |   | - |  |  |  |
|--------------------|-------|------|---|---|--|---|---|--|--|--|
| SA Cell number     | 0     |      |   | - |  | - |   |  |  |  |
| Additional SA Cell | 0     |      |   |   |  |   |   |  |  |  |
| Email address      |       |      |   |   |  |   |   |  |  |  |

#### **NEXT-OF-KIN CONTACT**

This is your mother, father, guardian, spouse or other close relative to be contacted in case of emergency

|               |         |              |      |      |       |        |   | <br> |   |      |        |                                  |
|---------------|---------|--------------|------|------|-------|--------|---|------|---|------|--------|----------------------------------|
| Next-of-Kin   | Title   | Mr           | Ms   | Othe | er    | Initia | s |      | , | Surr | name   |                                  |
| Relationship  | to yo   | u            |      |      |       |        |   |      |   |      |        |                                  |
| House numb    | er /Fla | t nu         | mbei | r    |       |        |   |      |   |      |        | Also use for PO Box address      |
| Street Name   |         |              |      |      |       |        |   |      |   |      |        |                                  |
| Country if no | t Souti | h Afri       | ica  |      |       |        |   |      |   |      |        |                                  |
| Postal Code   |         |              |      |      | То    | wn     |   |      |   |      |        | Town must match Postal Code      |
| Home landling | 10      | ountr<br>ode | ſy-  | Are  | a-cod | le     |   | -    |   |      | Cou    | ntry-code blank for South Africa |
| Cell phone N  | IN I    | ountr<br>ode | ſy-  | Are  | a-cod | le     |   | -    |   |      | Cou    | ntry-code blank for South Africa |
| Email addres  | SS      |              |      |      |       |        |   |      |   |      |        |                                  |
| RSA ID No.    |         |              |      |      |       |        |   |      |   |      | ID nun | ber of Next-of-Kin               |

#### **DISABILITIES**

This section must be completed by all students

Students must declare all disabilities in order to quality for support from the College. The College will not be held liable if students withhold information about their disability status.

Please also complete the Disability Declaration Form if you indicate a disability.

Please indicate your disability status by marking (x) in the section below.

| None                                  | 18 | Other (please specify):                 |    |                          |    | Attention Deficit Disorder | 01 |
|---------------------------------------|----|---|----|--------------------------|----|----------------------------|----|
| Autistic Spectrum Disorders           | 02 | Behavioural Disorder                    | 03 | Blindness                | 04 | Cerebral Palsy             | 05 |
| Deafness                              | 06 | Deaf-Blindness                          | 07 | Epilepsy                 | 08 | Hard of Hearing            | 09 |
| Mild/Moderate Intellectual Disability | 10 | Moderate/Severe Intellectual Disability | 11 | Partial Sight/Low Vision | 12 | Physical Disabled          | 13 |
| Severe Intellectually Disabled        | 14 | Specific Learning Disability            | 15 | Psychiatric<br>Disorder  | 16 | Dyslexia                   | 17 |

#### **IMPORTANT NOTICES**

This is an application only. If your application is successful you will be invited to Register.
You become a student of the College of Cape Town only once we have issued an official
proof-of-registration printout. Incomplete applications or those not accompanied by all the
required documentation will not be processed.

## 2. POPI declaration (Protection of Personal Information Act)

Where required in terms of national policies the College must, and will, share your personal information. In particular your data *will* be shared with national departments such as the Department of Higher Education (DHET) and with prospective Work Placement host employers. Your details may also be shared with external partners of the College in order to provide additional services to students. The College is unable to avoid this.

I/We the undersigned declare that all information provided herein is in full, true and correct and acknowledge that incomplete or incorrect information will result in the application being summarily rejected. I/We further agree to my personal data being shared as required.

| Signature of applicant                  | Date of application | Signature of Guardian         |
|---|---------------------|-------------------------------|
| Includes acceptance of POPI declaration |                     | If applicant not yet 18 years |

| Please attach the following certified documents:  | Deliver to:   |
|---|---|
| <ul> <li>Copy of highest academic qualification/ school grade</li> <li>Copy of ID document</li> <li>Copy of proof of address</li> </ul> | The relevant Campus or Post: PO Box 1054 Cape Town, 8000 Fax: 021 404 6701 Email: info@cct.edu.za |
| Note that copying a certified document makes it invalid.  |   |

| College Administration Official use         |                       |           |      |  |  |  |  |  |  |  |  |
|---|-----------------------|-----------|------|--|--|--|--|--|--|--|--|
|   | Name [print]          | Signature | Date |  |  |  |  |  |  |  |  |
| Application Received                        |                       |           |      |  |  |  |  |  |  |  |  |
| [Info for SMS to student sent to Marketing] | [Sent from campus by] |           |      |  |  |  |  |  |  |  |  |
| Captured on ITS by Student Administration   |                       |           |      |  |  |  |  |  |  |  |  |
| Approval of Application                     |                       |           |      |  |  |  |  |  |  |  |  |